

Message Text

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ORIGIN H-03

INFO OCT-01 AID-01 SS-07 EUR-08 NSC-06 ISO-00 SSO-00 /026 R

DRAFTED BY H:EBURKE:TMP

APPROVED BY H:ELKRIZEK

EUR/EE:HGILMORE (SUBS)

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FM SECSTATE WASHDC

TO AMEMBASSY BELGRADE IMMEDIATE

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CODEL SPARKMAN

E.O. 11652: N/A

TAGS: OREP: (SPARKMAN, JOHN)

SUBJECT: CODEL SPARKMAN

REF: BELGRADE 2215

1. SENATOR JOHN SPARKMAN, CHAIRMAN OF THE COMMITTEE ON FOREIGN RELATIONS, HEADING DELEGATION OF TWELVE TO FIFTEEN MEMBERS, WIVES AND STAFF (APPROXIMATELY FORTY PEOPLE) TO EUROPE AND SOUTH ASIA NOW PLANS ARRIVE BELGRADE APRIL 3 AT 1145 AND DEPART APRIL 4 AT 1400. TRAVEL WILL BE BY MILAIR.

2. DEPARTMENT HAS BEEN INFORMED THAT DELEGATION LIST OUTLINED STATE 51464 IS BEING ADJUSTED AND THAT CODEL WILL SUBMIT NEW LIST AS SOON AS POSSIBLE. DEPARTMENT NOT REPEATING STATE 44991 AS ITINERARY NO LONGER VALID. SEPTEL WILL FOLLOW WHEN NEW ITINERARY RECEIVED.

3. CODEL HAS REQUESTED POST RESERVE SIXTEEN DOUBLES, TEN SINGLES AND TWO CONNECTING ROOMS TO BE USED AS CONTROL

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ROOM. PLEASE CONFIRM GIVING DAILY RATE.

4. GROUND TRANSPORTATION: WOULD APPRECIATE SOONEST DAILY
RATE OF CAR WITH DRIVER, MINI-BUS WITH TWENTY PASSENGER

CAPACITY AND BUS WITH FORTY PASSENGER CAPACITY. CODEL
WILL REQUIRE BAGGAGE VEHICLE UPON ARRIVAL AND DEPARTURE.

5. SEPTEL WILL FOLLOW RE DELEGATION'S DESIRES ON
SUBSTANTIVE PORTION OF TRAVEL. DELEGATION IN PROCESS
OF OBTAINING YUGOSLAV VISAS. INFORMATION RE FUNDING
WILL FOLLOW. INGERSOLL

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